



| | | | | | |
|--|---|----|---|--------------------------|-------------------------------|
| Substitute for form 1449A/PTO (Modified) INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | | | Complete if Known | |
| | | | | Application Number | 10/669,542 |
| | | | | Filing Date | September 23, 2003 |
| | | | | First Named Inventor | Akash R. DESHPANDE |
| | | | | Art Unit | 2127 |
| | | | | Examiner Name | Not yet assigned |
| | | | | Attorney Docket Number | A-70789-1/RMA/JML (469219-26) |
| Sheet | 1 | of | 2 | | |

| U.S. PATENT DOCUMENTS | | | | | |
|-----------------------|----------|---|-----------------------------|---|---|
| Examiner Initials* | Cite No. | U.S. Patent Document Number-Kind Code ² (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| LZ | A1 | 4,800,521 | 01-24-1989 | Carter et al. | |
| | A2 | 5,247,677 | 09-21-1993 | Welland et al. | |
| | A3 | 5,260,868 | 11-09-1993 | Gupta et al. | |
| | A4 | 5,301,312 | 04-05-1994 | Christopher et al. | |
| | A5 | 5,465,335 | 11-07-1995 | Anderson, Mark F. | |
| | A6 | 5,530,879 | 06-25-1996 | Crump et al. | |
| | A7 | 5,619,409 | 04-1997 | Schultz et al. | |
| | A8 | 5,636,124 | 06-1997 | Rischar et al. | |
| | A9 | 5,640,563 | 06-17-1997 | Carmon, Donald E. | |
| | A10 | 5,701,481 | 12-23-1997 | Hosaka et al. | |
| | A11 | 5,781,187 | 07-14-1998 | Gephardt et al. | |
| | A12 | 5,872,909 | 02-16-1999 | Wilner et al. | |
| | A13 | 5,938,708 | 08-17-1999 | Wallace et al. | |
| | A14 | 5,944,840 | 08-31-1999 | Lever | |
| | A15 | 6,105,048 | 08-15-2000 | He, Xiaoyong | |
| | A16 | 6,279,108 B1 | 08-21-2001 | Squires et al. | |
| | A17 | 6,341,303 B1 | 01-22-2002 | Rhee et al. | |
| | A18 | 6,349,321 B1 | 02-19-2002 | Katayama, Isao | |
| | A19 | 6,359,622 B1 | 03-19-2002 | Hayes-Roth, Barbara | |
| | A20 | 6,385,637 B1 | 05-07-2002 | Peters et al. | |
| | A21 | 6,385,638 B1 | 05-07-2002 | Baker-Harvey, Miche | |
| | A22 | 6,425,091 B1 | 07-23-2002 | Yang et al. | |
| LZ | A23 | 6,438,573 B1 | 08-20-2002 | Nilsen | |

| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|----------|---|-----------------------------|---|---|----------------|
| Examiner Initials* | Cite No. | Foreign Patent Document Country Code ² Number ² Kind Code ² (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | * ² |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | |
|--------------------|-----------|-----------------|------------|
| Examiner Signature | /Li Zhen/ | Date Considered | 01/05/2007 |
|--------------------|-----------|-----------------|------------|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 18 if possible. ⁶ Applicant is to place a check mark here if English Language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the complete application form to the USPTO. Time will vary depending on the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing this form, call 1-800-PTO-9199 (1-800-786-9199) and selection option 2



Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

Sheet

2

of

2

Application Number

10/669,542

Filing Date

September 23, 2003

First Named Inventor

Akash R. DESHPANDE

Group Art Unit

2127

Examiner Name

Not yet assigned

Attorney Docket Number

A-70789-1/RMA/JML (469219-26)

[illegible]

**Examiner
Signature**

/Li Zhen/

Date Considered

01/05/2007

¹ Unique citation designation number. ² See attached Kinds of U.S. Patent Documents at www.uspto.gov or MPEP 801.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**

()